

**CENTRAL MODERN SCHOOL, Baranagar**

Syllabus for Unit Test & First Terminal Examination of Session : 2025 – 2026

**CLASS – IX (Revised)**

Subject	Unit Test (20)	First Terminal Examination (80)
<b>Group – I (Compulsory)</b>		
# English – I [20+80]	Grammar – 1. Tense Unseen – 2. Notice Writing, 3. Email Writing [5 marks for the maintenance of Ex-books]	As per ICSE format
# English – II [20+80]	1. Julius Caesar – Act- I – Scene – 1( Up to line 63) 2. Treasure Chest - A Collection of ICSE Poems and Short Stories Poems: A Work of Artifice Short Stories: Bonku Babu’s Friend [5 marks for the maintenance of Ex-books]	1. Julius Caesar – Act I – Scene – 1, 2 and 3 2. Treasure Chest – A Collection of ICSE Poems and Short Stories Poems – 1. A Work of Artifice 2. Skimbleshanks: The Railway Cat Short Stories – 1. Bonku Babu’s Friend 2. The Model Millionaire
# 2 <sup>nd</sup> Language [20+80] • Bengali  OR  • Hindi	<b>Section – A</b> ব্যাকরণ 1) বাগ্ধারা (অ – ঔ) <b>Section – B</b> গদ্য : 1) গিনি (Chapter – 1) পদ্য : 1) বঙ্গভূমির প্রতি (Chapter – 1) [5 marks for the maintenance of Ex-books]	<b>Section – A (40 marks)</b> ব্যাকরণ 1) প্রবন্ধ রচনা 2) পত্র রচনা 3) বোধ পরীক্ষণ 4) বাগ্ধারা (Chapter – 26) 5) সাধু – চলিত (Chapter – 2) 6) উপসর্গ (Chapter – 10) 7) ধ্বন্যাত্মক শব্দ (Chapter – 6) <b>Section – B (40 marks)</b> গদ্য: 1) গিনি (Chapter – 1), 2) লালু (Chapter – 2) পদ্য: 1) সভ্যতার প্রতি (Chapter – 2) 2) কুলি মজুর (Chapter – 3)
	<b>SECTION – A</b> व्याकरण : 1. विशेषण 2. संज्ञा (भाववाचक) <b>SECTION – B</b> साहित्य सागर : गद्य भाग : पाठ-1 बात अठनी की पद्य भाग : पाठ-1 साखी [5 marks for the maintenance of Ex-books]	<b>SECTION – A (व्याकरण- 40 Marks)</b> As per ICSE syllabus <b>SECTION – B</b> साहित्य सागर - (गद्य + पद्य)(40 Marks) गद्य भाग : पाठ-1 बात अठनी की, पाठ-2 काकी, पाठ-3 महायज्ञ का पुरस्कार पद्य भाग-1 साखी, पाठ-2 गिरिधर की कुंडलिया, पाठ-3 स्वर्ग बना सकते हैं
# HCG [20+80] • HCG – I [History & Civics]	Chapter 1-Harappan Civilization. [5 marks for the maintenance of Ex-books]	<b>CIVICS</b> Chapter 1- Our Constitution and its Salient Features. Chapter 2- Fundamental Rights, Fundamental Duties and Directive Principles of State Policy.

## HISTORY

Chapter 1-Harappan Civilization.  
Chapter 2- Early Vedic Civilization.  
Chapter 3- The Later Vedic Age.  
Chapter 5- The Mauryan Empire.  
Chapter 12- The Renaissance.

Chapter 2- Geographic Grid- Latitudes and Longitudes  
Chapter 3- Rotation and Revolution  
Chapter 4- Structure of the Earth  
Chapter 6- Materials of the Earth's Crust - Rocks  
Chapter 7- Volcanoes  
Chapter 8- Earthquakes  
Map work- World Map (Mountains and Plateaus)

- 1) Compound Interest
- 2) Factorisation
- 3) Expansions
- 4) Indices
- 5) Logarithm
- 6) Triangles
- 7) Mid-point Theorem
- 8) Mensuration (Ex. 15.1 & Ex. 15.2)
- 9) Trigonometrical Ratios
- 10) Coordinate Geometry (Ex. 18.1 & Ex. 18.2)

Chapter 1 : Measurements and Experiments  
Chapter 2 : Motion in one dimension  
Chapter 3 : Laws of Motion  
Chapter 4 : Pressure in fluids and Atmospheric pressure  
Chapter 9 : Current Electricity

Chapter : 1 – THE LANGUAGE OF CHEMISTRY  
Chapter : 2 – CHEMICAL CHANGES & REACTIONS  
Chapter : 3 – WATER  
Chapter : 6 – STUDY OF THE FIRST ELEMENT – HYDROGEN

- 1) The flower
- 2) Pollination and fertilization
- 3) Seeds
- 4) Aids to health
- 5) Cell
- 6) Tissue
- 7) Respiration in plants

1) Commercial and Non-Commercial Activities.  
2) Business Activities.  
3) Profit and Non-Profit Organisation.  
4) Classification of Commercial Organisations.

- HCG – II  
[Geography]

Chapter 1- Earth as a Planet  
Chapter 2- Geographic Grid- Latitudes and Longitudes  
[5 marks for the maintenance of Ex-books]

### **Group – II (Any two)**

- # Mathematics  
[20+80]

1) Compound Interest  
2) Factorisation  
[5 marks for the maintenance of Ex-books]

- # Science
  - Physics  
[20+80]

1. Measurements and Experimentation  
[5 marks for the maintenance of Ex-books]

- Chemistry  
[20+80]

Chapter : 1 – THE LANGUAGE OF CHEMISTRY  
[5 marks for the maintenance of Ex-books]

- Biology  
[20+80]

1) Cell  
2) Tissue  
[5 marks for the maintenance of Ex-books]

- # Commercial Studies  
[20+80]

1) Commercial and Non-Commercial Activities  
[5 marks for the maintenance of Ex-books]

		5) Sole Proprietorship. 6) Partnership. 7) Joint Stock Company. 8) Cooperative Society. 9) Meaning Objectives and Terminology of Accounting. 10) Basic Accounting Principles and Concepts. 11) Accounting Books and Statements (only Journal and Ledger).
# Env. Science [20+80]	Chapter 1- Understanding Our Environment [5 marks for the maintenance of Ex-books]	Chapter 1- Understanding Our Environment Chapter 2- Living Things in Ecosystems Chapter 3- How Ecosystems Work Chapter 4- Kinds of Ecosystem
<b><u>Group – III (Any one)</u></b>		
# Comp. Applications [Unit – 20 Practical – 80 1 <sup>st</sup> Term – 100]	# Values and Data Types # Operators in Java [5 marks for the maintenance of Ex-books]	# Introduction to object oriented programming concepts # Elementary concept of object and classes # Values and Data types # Operators in Java # Input in Java # Mathematical Library Methods # Conditional statements in Java
# Eco. Applications [Unit – 20 Assignment – 80 1 <sup>st</sup> Term – 100]	1) Meaning and definition of Economics 2) Basic concepts of Economics. [5 marks for the maintenance of Ex-books]	1) Meaning and definition of Economics 2) Basic concepts of Economics. 3) Economy and economic entities. 4) Basic problems of an economy 5) The nature and classification of an economy 6) The nature of Indian economy 7) Globalisation
# Robotics and Artificial Intelligence [Unit – 20 Practical – 80 1 <sup>st</sup> Term – 100]	Ch-1 Introduction to Robotics. [5 marks for the maintenance of Ex-books]	Ch-1 Introduction to Robotics. Ch-2 Robot as a System Ch-3 Concepts in Robotics. Ch-7 Introduction to Data and Programming with Python PRACTICAL- Ch-7 Introduction to Data and Programming with Python.
# Physical Education [Unit – 20 Practical – 80 1 <sup>st</sup> Term – 100]	Section – A i) CHAPTER 1 - The Human Anatomy and Physiology. Section – B i) Cricket ii) Football, iii) Basket ball [5 marks for the maintenance of Ex-books]	Section – A i) CHAPTER NO. 1 - The Human Anatomy and Physiology. ii) CHAPTER NO. 2 – Muscular System. iii) CHAPTER NO. 3 – Respiratory System. Section – B i) Cricket, ii) Football, iii) Basketball, iv) Badminton

**\*\*Maintenance of Exercise books - 5 marks for every subject\*\***

Date : 10.04.2025